



\*Drive to Stay Alive - has been moved to October. Thank you to Pat McKinney for attending meetings.

#### **SECRETARY'S REPORT - LISA ANDERSON**

\* Minutes of February 9, 2012 meeting were approved as submitted.

\* Discussed issues that will be reviewed at the next Education Committee meeting of the School Board.

\* Announced that the Transition committee has arranged for the Washington County Bar Association to present a "Stepping Out" program on April 19, that discusses legal issues now that students will be becoming adults in the eyes of the law.

#### **TREASURER'S REPORT - by Minna Allison on behalf of Shelly McIntosh**

\* Financial Update given- No questions.

#### **1ST VICE PRESIDENT'S REPORT - by Minna Allison on behalf of Nancy Glicksman**

\* Area Council - March 22 @ 9:15 AM at Admin. Bldg. - Principals will attend.

\* Student Ambassadors - On Thursday March 1, Ambassadors helped with scheduling meeting for 8th grade parents. They gave tours and answered questions regarding course selections. Trying to schedule another time in Spring for students to apply to help with Move Up Day and Welcome Back Night.

#### **2ND VICE PRESIDENT'S REPORT - by MARGARET RAUSCHER**

\* Character Counts -- April 3 @ PV @ noon.

\* Staff Appreciation - Feb. 29 - Soup & Salad - Thank you very much for chair people and almost 40 parents who helped.

\* Junior Class Prom Fundraiser - Table Restaurant, Thurs March 22 evening - 20 percent will be donated to Prom. Prom tickets will be sold from 9:45AM - 1:00 PM April 11 -13 and April 16-18.

#### **3RD VICE PRESIDENT'S REPORT - ANNE MARIE ARONSON**

\* PTSA Scholarships - Applications due April 30. Can pick them up in Guidance Office.

#### **OLD BUSINESS**

\* Nominating Committee Report - The following people were nominated for positions with the PTHS PTSA board for the 2012-2013 school year: Minna Allison, President; Nancy Glicksman, 1st Vice President; Margaret Rauscher, 2nd Vice President; Maureen Watson, 3rd Vice President; Karen Bovalina, Treasurer; Linda Carpenter, Secretary.

\* Gifts to School - \$2000 budget to spend. Some things discussed scantron machine (now have 4 units, 3 of which are under service contract for \$850 per year). \$395 a piece to upgrade 3 machines and not increase the contract of \$850 per year. 4th machine is a PC based Obscan 4 machine. New Machine = \$2,700. Printers - compatible ones were about \$300. Pugmill machine is actually \$5,000 so too expensive. Motion made to upgrade 3 Scantron machines at a cost of \$395 each and purchase 2 color laser printers Passed unanimously via voice vote.

\* Coffee Pots - have been received. One given to athletic director to test electric in concession stand.

#### **NEW BUSINESS**

\* Cafe for Cancer - Sat. March 10 Farmhouse 1PM by PT Tune Twisters Relay for Life Team.

\* Betty Kradel updated membership on existence of petition to remove online graduation requirement that can be signed. Contact Betty at [bkradel@comcast.net](mailto:bkradel@comcast.net) if you are interested in signing.

\* Next meeting April 12, 2012 @ 9:15 AM. Guest speaker, Manjri Gupta, "Transition to Work and College: Preparing for Life After High School"

Adjourned by Minna Allison - 11:33 PM.

Submitted \_\_\_\_\_, 2012